|  | M                | ISS         | OU          |         |                    | SION OF HEALTH - STANDARD CERTIFICATE OF DEATH   |
|--|------------------|-------------|-------------|---------|--------------------|--|
| ,<br>N NOT W                                 | DEFA             | I I M       | ENI         | • •     | •                  | Registration District No. 318 Primary Registration District No. 1005 Registrar's No. 11152 STATE FILE NUMBER   |
| DO NOT W                                     | TUB              |             | AMEN        | DED     | _   F              | -11 FD NOV 2 2 1963  |
| VS 30  |                  | 9           | 67          | _       |                    | 1. PLACE OF DEATH  2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before a STATE Connect of County admission)   |
| Rev. 4/                                      | 59               | 2           | 9           |         | 1-                 | b. CITY (If outside corporate limits, give TOWNSHIP only)  Length of stay in 1b  C. CITY  NEW YOR  Inside Limits   |
| _  |                  | AMENDED     | 1           |         | 1                  | TOWN St. Louis Town Freeport Yes No 🗆  |
| 1  |                  | A A         | 13          |         | - 1                | c. FULL NAME OF (If NOT in hospital, give location) Inside Limits d. STREET (If cutside, give location) Reside on Farm HOSPITAL OR   |
| 2806   | FT               | / ₹         | 7           |         | i _                | INSTITUTION Park Plaza Hotel Yes No 99 Connecticut Yes No 0  |
| 3  | -                | #           | ┼╀          |         | 1-                 | 3. NAME OF DECEASED First Middle Last 4. DATE Month Day Year   |
| <u>,                                    </u> | <u> </u>         |             |             |         |                    | (Type or print) Bernhardt G. A. Skrotzki DEATH November 11, 1963   |
| 4 0  |                  |             | 1           |         |                    | 5. SEX 6. COLOR OR RACE 7. Married B Never Married B 8. DATE OF BIRTH 9. AGE (last birthday) IF UNDER 1 YEAR IF UNDER 24 HR  |
| 5 /  |                  |             | 4           |         |                    | Male White Wassed 6/20/1907 56   |
|  |                  |             | 1           |         |                    | 10a. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or country) 12. CITIZEN OF WHAT COUNTRY   |
| <u> </u>                                     |                  |             | 13          |         |                    | ssociate Editor Power Magazine Brooklynn, New York U.S.A.  |
| 7 /  | اع ا             |             | 1           |         | 1                  | 136. FATHER'S NAME 136. MOTHER'S MAIDEN NAME 14. NAME OF HUSBAND OR WIFE   |
| 8 /  | - 1              | - 1         | 1 3         |         |                    | August G. Skrotzki Luisa Theiss Machelle.  15. WAS DECEASED EVER IN U.S. ARMED FORCES? LIA SOCIAL SECURITY NO. 17. INFORMANT 99 CONNECTION AVE.  |
|  | ¥                | !           | 12          |         |                    | 15. WAS DECEASED EVER IN U.S. ARMED FORCES?    The Social Security No.   (Yes, Proper Unknown)   (If yes, give war or dates of servity   Mrs. Maebelle Skrotzki Freeport L.I   |
| 9  | —— AR            |             | 64          |         | <b>. I</b> −       | ·  |
| 10   | - 1              |             | 9           | -       | DOCUMENT           | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).  PART I. DEATH WAS CAUSED BY:  CONSET AND DEATH   |
| 11   |                  | ) b         | 1           | 4       | 3                  | IMMEDIATE CAUSE (a) LOTON GALL OCCUSION  |
|  |                  | NSTEAD      | 3           |         | ğ                  | Conditions, if any, ) DUE TO (b) acuke Prelmonary Edema  |
| 129/-  |                  | 12          | 3           | +1      | ŀ                  | which gave rise to above cause (e),  |
| 13   | <u> </u>         | ⋛           | $+ \lambda$ | - -     |                    | stating the under-<br>lying cause last. DUE TO (c) 420,1   |
| _  | Z                | ; ]         |             | ] ]     | Z                  | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal there a pregnancy in last 90 days.   |
| 4  | 111              |             |             |         | غ <u>لا</u>        | disease condition given in PART I (a)  There a pregnancy in last 90 days.  There a pregnancy in last 90 days.  |
|  | Z                |             |             |         | CERTIFICATION      | 19. WAS AUTOPSY 20s. ACCIDENT SUICIDE HOMICIDE 20s. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART II of item 18.)  |
|  | ON<br>AMENDMENTS |             | 3           |         |                    |  |
|  | z   ∑            |             | 3           |         | MEDICAL<br>MEDICAL | 20c. TIME OF Hour Month, Day, Year INJURY a.m.   |
| ¥  | ତୁ  ଏ            | :           | 1           | >       | <b>9</b>           | INJURY a.m. p.m.   |
| X  | RIBBON           | 1           | 1.3         |         | 9                  | 20d. INJURY OCCURRED WHILE AT WORK   100 |
| <b>X</b>                                     | - 1              | ۵           | 1           | +       | 3                  |  |
| BLACK  | rypewriter       | Ϋ́          | 1           |         | 7 C                | 21. I attended the deceased from   |
| <b></b>                                      |                  | SHOULD READ |             |         | 3                  | Death occurred atm on the date stated above, and to the best of my knowledge, from the causes stated.  |
| USE  |                  | 딍           | th          |         | 5                  | 22a. SIGNATURE (Degree or title) 22b. ADDRESS (22c. DATE SIGNED  |
| _  | Ξ                | 돲           | 33          |         | Ě                  | Helen & Taylor, Coroner 1300 Clark (ive. 11-12-63  |
|  |                  | <u> </u>    | +           |         | <u> </u>           | 23a, BURIAL, CREMATION, 23b. DATE 23c. NAME OF CEMETERY OR CREMATORY 23d. LOCATION (City, town, or county) (State)   |
|  |                  | TEM NO.     |             |         | AFFIDAVIT OF       | Removal (Specify) 11/12/1963 Mt. Olivet Maspedth, Long Island  |
|  | - 1              | <           | 10          | - 1 - 1 | ⋖ ▮ ∵              | 24. FUNERAL DIRECTOR ADDRESS 25. DATE RECD. BY LOCAL REG. 26. AGGISTRAL'S SIGNATURE.  LUNTON Chanel Inc. 7233 Delmar B1 1963 Coard Amuth. M.D.   |

(Licensed Embalmor's Statement on Reverse Side)

## STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name i | s recorded on the reverse side of this certificate was embalmed by me, |
|---|--|
| or by                                       | , Student Embalmer No  |
| working under my personal supervision.      |  |
| Signature of Student Embelmer               | _ Signed Minold W. Schoence  |
|   | Licensed Embalmer No. 3864   |
|   | P. O. Address Stacks, Mo.  |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting. If this body is not embalmed, fact should be so stated above.